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ABSTRACT

This packet contains sixth and seventh grade level interdisciplinary lesson outlines about India. Concepts to be developed include: (1) "Geography and Its Impact upon the Development of India's Different Cultures"; (2) "Religion and Philosophy Focusing on Hinduism and Festivals"; (3) "Literature using the Ramayana and Mahabarata"; (4) "Art and Architecture Examining Temples, Sculpture, Music, and Dance-related Arts"; (5) "Political History with the Movement from Maharajas to Democratic Society"; (6) "Structure of Society and the Caste System"; (7) "Food, Clothing, Shelter"; (8) "Family Structure and Gender Roles"; (9) "Marriage including Arranged Marriages and Wedding Celebrations"; (10) "Education, Formal Schooling and Higher Education"; and (11) "Health Concerns, Medical Advancements and Major Illnesses." (EH)

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Hinduism and the Culture of India

Fulbright-Hays Summer Seminar Abroad 1994 (India)

Curriculum Projects Developed by 1994 Seminar Participants

Submitted to

Educational Resources Information Center (ERIC), USDE

By

United States Educational Foundation in India

SO 028 134

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8 Arborlea Avenue
Morrisville, PA 19067
December 12, 1994

United States Educational
Foundation in India
Fulbright House
12 Hailey Road
New Delhi 110 001 India

Dear USEFI Staff,

I would like to thank you once again for providing the most meaningful, wonderful and exciting travel experience I have ever had. My trip to India was filled with wonder, joy, awe, adventure and a burning desire to immerse myself in learning everything that I could about the culture of your country. This has manifested itself in an insatiable need to read everything about India I can put my hands on! While there I thought I had purchased many books, but I have found myself buying just as many since I returned. Each one, it seems, has provided a new insight and a greater understanding of all that I have seen and learned.

One of my favorites, which I accidently discovered and purchased because the title intrigued me, is Arrow of the Blue-Skinned God by Jonah Blank, which I would highly recommend including in a list of suggested readings, should you comprise one for next year's participants. Blank retells the Ramayana, contrasting highlights of the story with contemporary Indian life. He discusses Indian philosophy, Hinduism and describes how many of the traditions exemplified in the Ramayana are interpreted today. Many of the .experiences and places he visited paralleled those we enjoyed and I found the book fascinating. Others that I would recommend include India by Stanley Wolpert and May You Be the Mother of a Hundred Sons by Elisabeth Bumiller.

My enthusiasm has been contagious. I have been invited to share my slides with a variety of groups ranging from teachers and students in my own school, to community groups in the Philadelphia area, to students attending other schools and programs. Everyone

has commented on how fascinating and exciting India is and they are invariably disappointed when I finish showing my slides. I cherish these opportunities - it is a form of revisitng India - and I find there is nothing like a rapt audience to encourage the sharing of my experiences.

The enclosed lessons are really at outline stage, at this point. I will begin teaching my unit on India next semester. At that time, I suspect lots of refinements and revisions will be necessary. This plan, however, has provided a great opportunity to think about the points I want to emphasize so that my students will share the same understanding, love and respect for your country that I do.

Sincerely,

Ilene Winikur

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HINDUISM AND

THE CULTURE OF INDIA

Ilene Winikur
Summer 1994

Reading Specialist Grades 1-8
Designed for students
in 6th + 7th grades

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HINDUISM AND THE CULTURE OF INDIA

CONCEPTS TO BE DEVELOPED:

GEOGRAPHY - IMPACT UPON THE DEVELOPMENT OF INDIA'S DIFFERENT CULTURES

RELIGION AND PHILOSOPHY- HINDUISM, FESTIVALS

LITERATURE - RAMAYANA AND MAHABARATA

ART AND ARCHITECTURE - TEMPLES - SCULPTURE - MUSIC DANCE - RELATED ARTS

POLITICAL HISTORY - MOVEMENT FROM MAHARAJAS TO DEMOCRATIC SOCIETY

STRUCTURE OF SOCIETY- CASTE SYSTEM

FOOD, CLOTHING, SHELTER

FAMILY - STRUCTURE AND GENDER ROLES -

MARRIAGE - ARRANGED MARRIAGES - WEDDING CELEBRATIONS

EDUCATION - FORMAL SCHOOLING - HIGHER EDUCATION

HEALTH - CONCERNS - MEDICAL ADVANCEMENTS- MAJOR ILLNESSES

HINDUISM AND THE CULTURE OF INDIA

I. INTRODUCTION TO INDIA

Objective: To introduce students to beauty and diversity of India.

A. Using a K/W/L chart students would complete the "What I Know about India" column. After discussing the responses they would then complete "What I Want to Know about India" so that questions could be generated pertaining to their interests.

B. I would show a carousel of slides to acquaint students with various aspects of the country, the people, and the lifestyle of India. They would become aware that there are aspects of the society that are similar to their own.

C. The lesson would conclude with a discussion and the completion of the third column, "What I Learned about India."

INDIA

What I Know	What I Want to Know	What I Learned

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II. GEOGRAPHY

Objective: To familiarize students with the topography, climate, history of India and its influence on the culture.

A. Students would look at a wall map of the world to gain a sense of India's location, its distance from the United States and knowledge of the countries surrounding it.

B. Each student would receive a copy of a map of India. A discussion of the surrounding bodies of water, the topography, the climate and history would be the focus of the lesson. Another carousel of slides would be shown, this one highlighting various aspects of geography that we had discussed.

C. Students would break up into small groups, each group responsible for researching the geography and its influence on the culture in one area of the country. These groups will report their findings to the class. Additional in-class time will be provided for research and discussion.

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BEST OF INDIA

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III. HINDUISM

Objective: To discover similarities and differences that exist within Judeo-Christian religions. Building on this knowledge, students would then be introduced to basic Hindu principles and make additional comparisons and contrasts.

A. Each students will complete a chart that will briefly describe their own religious beliefs. Of particular interest will be the name of their god(s), place of worship, brief description of religious service, major holidays and their significance, important rites or passages, major beliefs, important texts, and beliefs related to death.

B. In groups of three, students will discuss their charts. They will compare characteristics of their religions and decide in what ways they are similar and/or different. We will then have a class sharing, once again noting similarities and differences.

Using the overhead projector, Hindu's Trinity will be introduced. Brahma, Shiva and Vishnu will be presented, examined, and brief anecdotes about each will be told. In the future, each lesson will be introduced with an overhead of a new god (or incarnation of one they have met previously) and short stories about the god will be shared. (Some of the overheads that will be used are included.)

C. Students will write a paragraph describing similarities and differences between the Hindu Trinity and our beliefs.

As students learn more about Hinduism they will be able to complete the rest of the "Religion" chart, comparing and contrasting their own beliefs with those of Hindus.

RELIGION

Your Religion _____		Hindu Beliefs
Name of your God(s)		
Place where you worship		
Highlights of religious service		
Major holidays/ their significance		
Important rites or passages (i.e.Baptism)		
Major beliefs		
Important books, texts		
Beliefs related to death		

BRAHMA

SHIVA: NATARAJA

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VISHNU

SHIVA RECEIVING THE RIVER GODDESS GANGA IN HIS HAIR

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GANESHA

DURGA

NARASIMHA

KRISHNA

IV. ADDITIONAL LESSONS ON HINDUISM

Objective: To familiarize students with principles, gods, and philosophy of Hinduism.

A. In a series of mini-lessons students will be introduced to different gods.

B. Students will hear the Ramayana. As various parts of the story are told, the religious significance of the episode will be discussed. Contemporary interpretations of the tradition will also be examined.

C. Beliefs relating to worship, rites, stages of life, sacred texts, marriage, caste, reincarnation and morality will be discussed. Similarities and differences between Hinduism and our collective beliefs will be shared.

D. Each student will select an aspect of Hinduism for independent research and a written report. Information will be shared in small groups and then presented to the whole class.

RAMA

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HANUMAN

V. THE ROLE OF INDIAN WOMEN

Objective: To provide students with insight into the role of women.

1. In journals have students describe a typical day in their mother's life. Discuss, noting the wide variations that exist. Inform students that there is a variation in womens' lives in India, also, and that they will be reading about a "typical" life of a village woman.

2. Distribute the hand-out from May You Be the Mother of a Hundred Sons. Have students read it, paying particular attention to a woman's role in the home, menstrual beliefs, the treatment of female children and purdah.

3. Discuss reactions with a partner. Using the hand-out as a resource, have students imagine what their life would be like if they were female and living in India. Have them write several paragraphs describing it.

VI. GETTING MARRIED

Objective: To learn about Hindu marriage customs.

1. Discuss courtship rituals in the United States.

2. Describe the practice of arranged marriages - how and why this is done, advantages and disadvantages of this practice, alternatives to arranged marriages.

3. Have students examine the "Brides Wanted For" and "Grooms Wanted For" hand-outs. Select some that seem particularly interesting for small group and whole class discussion.

4. Have students write an ad for themselves. Compare their ads with those in The Sunday Times of India.

Lesson V

May You Be the Mother of a Hundred Sons — Elizabeth Bumiller

world, there are also Indian women who are doing such innovative work among the poor—especially women—that they are bringing about radical change in a peaceful way.

The "typical" Indian woman, representing about 75 percent of the four hundred million women and female children in India, lives in a village. She comes from a small peasant family that owns less than an acre of land, or from a landless family that depends on the whims of big farmers for sporadic work and wages. She can neither read nor write, although she would like to, and has rarely traveled more than twenty miles from her place of birth. In many cases she does not know who the prime minister of India is and cannot identify her country on a map. Sometimes she does not know about the existence of her own village panchayat, or governing council, but even if she does, she is rarely aware that there is a place reserved for a woman member, because only men attend the meetings. She does not own land in her own name, or even jointly with her husband. She believes that she catches colds and fevers from evil spirits that lurk in trees. Her occupation is field work, chiefly harvesting, planting and weeding, for which she often receives less than fifty cents a day—in many cases, half the wage that a man receives for the same amount of work.

She has to juggle this labor with her other full-time job, the care of the house and the children. Her husband does not help her; indeed, he does not even consider what she does at home as work. No American woman who struggles with family and career can completely imagine what this means in India. A village woman starts her life from scratch every day. Even a single chapati, the Indian flat bread, has behind it a chain of drudgery that has not changed in thousands of years. To make a chapati, a woman needs water, which is often several miles away by foot. She also needs wheat, which she must harvest by scythe, under a blazing sun, in a back-breaking bent-forward motion, and then grind by hand. To cook the bread she needs fuel, either firewood, which she collects herself, or cow-dung cakes, which she makes herself. To get the dung she must feed the cow, and to feed the cow she must walk several miles to collect suitable grasses. (This assumes that the family is lucky enough to even have a cow; many do not.) The bread is at last prepared over a small mud stove built into the dirt floor of her hut. While she cooks, she breast-feeds one child and watches three others. If she fails in any of these tasks, or performs them too slowly, her husband often feels it is his perogative to beat her. And yet invariably she considers her husband a god and says that

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she loves him. I used to ask village women exactly why they loved their husbands, a question that always confused them. "I love him because he gives me food and clothes" was the usual answer. My favorite response came from a thirty-year-old village woman named Malti Devi, who in a leap of logic explained that she loved her husband "because if I don't, he will beat me."

Such a woman rarely has control over her own fertility, despite the Indian government's commitment to the present five-year, three-billion-dollar family-planning program. At the time of her menstrual period she is considered impure, and in one isolated part of India I discovered that women were made to sleep outside their family homes until the bleeding was over. That was in the village of Malapatti, in the southern state of Tamil Nadu, where one night I met a thirty-year-old field laborer named Bommakka who was about to lie down in some clumps of dried tree roots and dirt, which had been designated as the spot where the women of the village should sleep during their periods. Bommakka was convinced that if she returned to her home she would go blind or eventually be punished—perhaps her husband or son would fall sick, or the harvest would fail. "Whoever comes to tell us that this is not true," she said, meaning me, "we will not listen."

A woman like this may begin producing babies as early as the age of fourteen. She delivers them on the floor of her hut, usually with the help of her mother-in-law or a dai, an untrained village midwife. There is a good chance the child will grow up malnourished, with iron and vitamin A deficiencies, and without basic inoculations to protect against polio, typhoid, diphtheria and tetanus. One in ten children in India will not live to be a year old. If the child is a girl, there is an even smaller chance that she will survive, even though girls are biologically stronger at birth than boys. This is because the girl will often be given less food and care than her brother. Assuming she lives, she may go, erratically, to a one-room village school but will be pulled out whenever her mother needs help with the other children and the chores in the house. Her education is over when she is married off as a teenager to a young man she has never met; from then on, she will begin a new life with her husband's family as a virtual beast of burden. "I am like an animal," Phula, the forty-year-old wife of a farmer, told me in a village in India's northern plains.

So pressing is the problem of women that the World Bank has now cited it as one of the most urgent tasks it must face. As Barber Conable, the president of the World Bank, said in his 1986 inaugural address in

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Washington: "Women do two-thirds of the world's work. They produce 60 to 80 percent of Africa's and Asia's food, 40 percent of Latin America's. Yet they earn only one-tenth of the world's income and own less than one percent of the world's property. They are among the poorest of the world's poor."

Steve and I spent some time living with a village family our last year in India, and not once do I remember seeing the woman of the house, Vindhya Devi, or Bhabhiji, as we called her, pause for a moment in a never-ending cycle of cooking and cleaning. She was awake long before I was up, getting the fire started in her mud stove at the first light of dawn, and she went to bed long after I was asleep. Her evenings were spent at the same stove as she waited for the men to finish gossiping under the big neem tree outside. Her husband and his friends liked to sit on string cots under the branches, talking about local politics as twilight arrived. In the winters, they built a small fire to keep warm. I loved sitting with them in its warmth, reveling in the sense of space and release I felt when I looked up at an entire galaxy of stars. Bhabhiji could never be part of this. As a woman of one of the village's highest castes, she had to live in purdah, or seclusion. Although she was spared from field work, she never ventured farther from her front door than the well that stood fifty feet away. Her husband finally came in to dinner late, but she did not eat until he had finished, and then only what was left. Most of her adult life had been spent entirely within the mud-and-brick walls of her home. Showing her face in the village would have hurt the reputation of her family. Her purdah was a mark of status for her husband; it proved that he was prosperous enough to provide for her and that he had a possession that had to be kept safe from the other men. At the end of my day in the village, when the worst of the heat was over, I used to look forward to walking to an old bathing pool at the edge of the fields and watching the sun go down. It was a five-minute walk from the house, but I don't think Bhabhiji, in thirty-three years, had ever been there.

And yet, today, India has a scattered though vigorous women's movement with the growing power to bring about some measure of reform. In 1988 in the Indian Parliament, women accounted for 10 percent of the members, whereas in the United States Congress, women represent 5 percent of the membership of both houses. In India, women have become doctors, lawyers, judges, scientists, business executives and airline pilots. Many married women with children have consum-

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.Lesson 01

Brides Wanted For

The Sunday Times of India, New Delhi
August 7, 1994

PROPOSALS INVITED FOR SIKHS 29/ 5'9 " HAND-some B.Sc. Software Engineer settled America from qualified beautiful cultured girl. Boy visiting India in August. Contact 5520161 or P.O. Box 7219 Bombay-1. (B)(0)(0)(0)(0)(0)MTMB

SINDHI PARENTS INVITE ALLIANCE FOR THEIR U.S.A. based son 27/ 178 Computer Engineer employed with highly reputed computer company from reputed girl status family professionally qualified. Respond photograph (returnable) to Box H-023 I. Times Of India Bombay 400 001.

SINDHI M.B.A. 28 YEARS TALL HANDSOME AMB. boy New York settled invites matrimonial alliance from educated girls. Write Box H-041 I. Times Of India Bombay 400 001. (BY(0)(0)(0)(0)(0)MTMB

SINDHI WELL KNOWN INDUSTRIALIST ULHASNAGAR family needs highly educated pretty girl Doctor Engineer Advocate / C.A. / Executive / M.B.A. for handsome graduate 121 5" 8" boy. No demands. Keeping family in business. Apply with photo must (returnable). Box H-135 K. Times Of India Bombay 400 001. (BY(0)(0)(0)(0)(0)(0)ALLN

SINDHI PARENTS OF HANDSOME BOY 27/ 5'7" B.E. well placed in Business & having income of Rs. 10,000/ per month only son own flat at Vashi. Seeks alliance from pretty cultured & homely girl. Contact 5125915 5141612. (BYAG095796)MTMB

TAMIL

ALLIANCE INVITED FROM GOOD LOOKING SOUTH Indian Brahmin bride Electronics BE / MBBS / M.Sc / Brahmin (Iyengar) boy 30/165 engineer employed in Australia. Write Box 58016. Times of India Bombay 400001. (B)(0)(0)(0)(0)(0)MTMB

ALLIANCE FOR 29/167/3500 M.COM. PHOOA PUB-lic company employed LIC agent Revathi Chendriyan Vadamma Tamil iyer boy. Reply with horoscope to Box 57910. Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)ALLN

ALLIANCE FOR IYER VADAMA Abhrupadesyapa Uthiram bachelor 40/165 Commerce Honours gazetted officer Govt well to do. Expects no bar. Correspond with horoscope. Write to Box 58331 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)MTMB

ALLIANCE FOR SMART KERALA IYER BOY Vadama 29/178/6000 PG Class I officer in PSU Bombay. Kaushya Gothram Revathi from Graduate smart girls. Write Box No 58636 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)MTMB

ALLIANCE FOR TAMIL IYER BOY 30/ 5'8"/ - M / B.Sc/ 5'11 / working in private company in Delhi. Bharadwaja Gotram/ Vadama. Send horoscope to Mr Sundara raman 5-2 Adhyapaka Thr. Pratappganj, Varanasi-300002. (B)(0)(0)(0)(0)(0)MTMB

ALLIANCE INVITED FROM FAIR TALL BEAUTIFUL professionally qualified Tamil girls for Vadamma Bharadwaja Iyer boy 27/181 B.Tech (IIT) MBA (IIM) senior executive foreign bank recently posted abroad subjects no bar reply with details horoscope Box 53270. Times of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)(0)ALLN

ALLIANCE INVITED FOR HINDU VELLALA 29/180/8300 M.Sc. Ph.D. Assistant Professor from fair beautiful educated girls write with full details. Post Box 8498 C/o Times of India, Madras 600034. (2840)

ALLIANCE INVITED FOR PALGHAT IYER Jayaraman Kashwa Gothram . 30/168/3000 Delhi based . government employed boy from government employment girl. Write Box No. 54352 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)MTMB

CHARTERED ACCOUNTANT 31 YEARS 170 CM handsome, well built, Nadiupa, Kashyapa Iyengar boy practising in Madras seeks alliance from fair Iyengar girl 25/27 with general education, not career minded but willing to be self employed on home computer/PC with tolerance for traditional values in family. Prefers harmonious blend of traditional and modern values of life. Write Box No. 606 Times Of India, NewDelhi-110002. Write Box No. 55607 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)MTMB

DELHI SETTLED SOUTH INDIAN IYER BOY AGED 29 good position need good looking homely girl. Box No. 86296 Times Of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)SNGM

KERALA IYER VADAMA KAUSHIKA POOGRATTATHI B.Com. 29/180/5000 from upper middle parents of fair good looking cultured 165 plus preferably Bank/ LIC employed girl. Reply Box 8395-B, Times of India, Ahmedabad-380009. (AD912231)

MATCH FOR 30 YEAR OLD SOUTH INDIAN IYER , Preferable poor/ Orphan girl. Write Box No. 297 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)(0)SNGM

ONLY SLIM VERY FAIR AND BEAUTIFUL ABOVE 160 professional girls without spectacles or contacts for Com AIC/WA ACS doing MBA FMS 30/ 178 Tamil Brahmin Brihatcharanam Lohi-ham pooram Dy. Mgr. Finance Delhi public Limited company private sector girls personality and looks main consideration. Write Box No. 55321 Times Of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)MTMK

PROPOSALS INVITED FROM FAIR TALL PRO-fessionally qualified girls for Iyengar boy. Swathi 6ft 4" Srivatsa Manager in a foreign bank at Bombay. Reply with details and photograph to Box 42 Bangalore 560020 or telephone 3330065 Bangalore (before 9.00 a.m. or after 8.00 p.m.). (3849)

TABLE MATCH AGE 22-24 YEARS, 160-163 CMS, FAIR, GRADUATE/ POST GRADUATE GIRLS FROM SOUTH INDIAN FAMILIES INVITED FOR AN IYER BOY GRADUATE EMPLOYED 30/ 180 CMS, VERY FAIR, OWN HOUSE SOUTH DELHI, OWN CAR, SUB-SECT NO BAR, WRITE BOX NO. 58441 TIMES OF INDIA, NEWDELHI-110002. (B)(0)(0)(0)(0)(0)(0)SNGM

TAMIL IYER BOY BHARADWAJA POOSAM Viswanatha Sastry B.Com. AIC/WAI 25/172/8000 Officer in Foreign Bank Delhi seeks suitable match from good cultured and well educated girl. Reply details Write Box No. 53469 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)(0)SNGM

WANTED BRIDE FOR TAMIL BRAHACHARANAM handsome boy area sales manager in leading pharmaceutical organisation 31/170/6000 Agasthya Gotra Aruthamam. Girl employed in Govt. Ministries in Delhi preferred. Sub-sect no bar. Write horoscope to Box 54794. Times of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)(0)SNGM

WANTED SUITABLE BRIDE FOR ASWINI STAR TAMIL Brahmin Boy, Srivatsa, 31/166, reply V. Subramanian, B-3/1, Sector-25, Jawahar Vihar, Noida-201301. (M85070)(0)(0)(0)(0)(0)(0)SNGM

WANTED EDUCATED SOCIAL ATTRACTIVE GIRL Tamil Iyyer Brahmin boy, 178 cm/ 28 years,

WANTED HOMELY BRIDE FOR 6000 MYOOR Brahmin Srivatsa higher secondary boy 30/ 165/ 2000 employed in private firm. Own house. Write Box No. 53575 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)MTMB

30/ 175 BANK ASST. MANAGER. ANDHRA BOY presently posted at Bombay and with good chances of securing better corporate foreign bank job at Bombay invites alliance from pretty Bombay based fair attractive intelligent and jovial girl. Respond with returnable photograph to Box H-065 C. Times Of India, Bombay 400 001. (BY(0)(0)(0)(0)(0)(0)PKN x 3

AFFLUENT EDUCATED AND CULTURED ANDHRA Vaidiki Vaishnavi Brahmin family settled in Bombay having Businesses in Bombay, Madras and Bangalore invites matrimonial correspondence from handsome Andhra Brahmin families for their son 26 years, 175 cm, fair and handsome. B.E. (Comp Sc) Poona, M.B.A. Finance & Systems from university of Illinois, Chicago completed October '93 working in large reputed Multi National Company on H-1 Visa. Girl should be B.E. or M.B.A. from reputed institute or otherwise professionally qualified, tall, very fair, slim and attractive, not over 23 years, from educated, cultured cosmopolitan family. Advt. only for selection. Boy will be in India January 1995 (decent marriage no dowry). Please reply with full details and returnable recent photograph to Box G-869 E. Times Of India, Bombay 400 001. (BYAG094197)MTMB

AHLIYA BRAHMIN ENGINEER 32/ 168 BACHELOR Koundanyasa invites alliances from qualified unmarried brides below 30. Advt. for better choice. Write Box G-215 I. Times Of India, Bombay 400 001. (KAB090037)MTMK x 3

ENGINEER, M.B.A. FROM PREMIER INSTITUTES, 29/ 182, Bombay based, currently pursuing doctoral studies in the U.S.A. wishing to settle somewhere overseas, traveling and dining out sensitive and caring person, invites correspondence from cheerful, attractive, sensitive and career oriented professionals. No bar. Can meet during September. Correspond preferably with a photograph (Returnable) and telephone number to Box S-400 I. Times Of India, Bombay 400 001. (BYSC095036)MTMK x 3

VAISH/JAIN

A BEAUTIFUL GIRL FROM RESPECTABLE JAIN Agarwal Vaish family for handsome Jain boy 26/5'7" LIC Officer. Write Box 53702. Times of India, NewDelhi-110002. (M78441)SNGM

AGARWAL BISA LUCKNOWIST BANSAL SUITABLE match for fair 24/162/3500 M.Sc. Computer programmer boy. Write Box L-73130. Times of India, Lucknow-226001. (TLB102646)

AGARWAL BOY 26/172 ECONOMICS (HONS) STEP-HEN'S. MBA DOWN. FURTHER SPECIALISATION ABROAD. EARLIER SENIOR EXECUTIVE, MONTHLY INCOME HIGH FIVE FIGURES, ONLY SON, BROTHERS-IN-LAW SENIOR DIPLOMAT/ INTERNATIONALLY RENOWNED DOCTOR, SOUTH DELHI, HIGH STATUS FAMILY. WRITE BOX NO. 53900. TIMES OF INDIA, NEW-DELHI-110002. (B)(0)(0)(0)(0)(0)ALLN

AGARWAL HANDSOME 26/172 GOOD INCOME Diploma Engineer undertaking Brisk Yatirnish Father class I Officer Nadowry Professional Qualified Write Box No 55118 Times Of India NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

AGARWAL / VAISHYA MEDICO PRETTY GIRL FOR handsome doctor boy 28/174/6400 (resident in paediatrics (M.D. Ayurveda) in institute of medical sciences B.H.U. write to Box No. L 73190. Times of India, Lucknow-226001. (TLB56561)

AGGARWAL DIGAMBER JAIN, GARG, MANGLIK, 26/167 Inter. Businessman two brother, one sister married. Reputed dairy family. Write Box 55890. Times of India, NewDelhi-110002. (AD85726)

AGGARWAL EXCEPTIONALLY BEAUTIFUL, POST-graduate / doctorate Indian handsome 27 / 170, Ph.D university lecturer from highly educated Chandigarh status family. Write Box 54757 Times of India, NewDelhi-110002. (M80081651)

AGRAWAL BANSAL 25/160 B.E., M.TECH., SMART handsome Class I Officer in Central Govt from Rajasthan based family wants extremely beautiful Baniya girl. Engineer. Lecturer professionally Qualified preferred. Write Box 55325. Times of India, NewDelhi-110002. (M85738)SNGM

ALLIANCE FOR AGRAWAL BOY 30/ 175/ 7000 M. Com. Executive in Public Ltd. Own house. Child not possible. Write Box No. 55720. Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

ALLIANCE FOR BISA AGARWAL BOY 27 / 166 / 5000/- customs and excise inspector in U.P. father class I officer. Write Box L 72428. Times of India, Lucknow-1. (TLB56355)

ALLIANCE FOR GRADUATE AGARWAL BOY 22/ 158/ 2500 own commercial institute own house in Delhi. Write Box No. 55748 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

ALLIANCE FOR HALVAI (VAISH) BIHARI BOY 27/ 170/ 3800/- Delhi. Admn grade-II service (inspector). Own house in Delhi. Write Box No. 53384 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SHH

ALLIANCE FOR JAIN BOY 28/173/4200 GOVT SER-vant from a Jain girl pref. Govt servant teacher. Contact Ter 7185984 or Write Box No. 55501 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

ALLIANCE FOR JAISWAL BOY 30/ 167/ 5000/ MBA working for reputed firm. Father Officer in Air Force early decent marriage from (UP). Write Box No. 55485. Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SHH

ALLIANCE FOR PROFESSIONALLY QUALIFIED, senior executive Delhi handsome 26/ 179 Agarwal boy only son business family high five figure monthly income, keeping father's business, large properties from peaceful educated girl status family. Write Box No. 86716 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)ALLN

ALLIANCE FROM VAISH GIRLS OF STATUS FAMILY for handsome smart fair Varshney boy 28/166 throughout converted Scindian Law Graduate running export business packaging industry income monthly five figures only son girl from consideration send photo returnable. Write Box 52308. Times of India, NewDelhi-110002. (M73466)

ALLIANCE FROM BEAUTIFUL WORKING GIRL FOR Singhal 28/165/5600 plus handsome Ground Engineer Sahai Airways Father Gazetted Officer. Write Box 61666. Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SHH

ALLIANCE INVITED FOR RAJASTHANI PORWAL Gupta Boy 30 / 185 M.A. LL.B. D.L.L. fair practitioner business family prosperous industry sub-caste no bar no demand. Write Box C-4345. Times of India, Jaipur. (J4345)

ALLIANCE INVITED FROM PARENTS OF EDUCATED,

DYNAMIC AMBITIOUS INTELLIGENT FAIR HAND-some Sheetambar Oswal Jain Doctor 28/174 practising pre PG seeks really beautiful girl. Write Box 55699. Times of India, NewDelhi-110002. (M84161)MTMK

EDUCATED SHARP FEATURED SMART HOMELY GIRL for 28/ 168/ 5000 textile/ per Delhite middle class Agarwal Digamber Jain living own Shree Business. Write Box No. 55374 Times Of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)MTMB

ENGINEER MBA MATCH FOR DIGAMBAR JAIN BE/MBA 27/178 68 executive in leading Computer Services Delhi. Send details Photograph. Write Box 54987 Times of India, NewDelhi-110002. (M62627)MTMK

EXCEPTIONALLY BEAUTIFUL SLIM GOBBY FOR Banker 27/ 165 Class I Officer (Engineer) Delhi based status family preferable Textile. Write Box No. 86867 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)MTMB

EXTREMELY BEAUTIFUL EDUCATED HOMELY GIRL for handsome, fastidious non-smoker businessman Jain boy 28/170, well settled and eminent family at Bomay. No demands. Write Box 53888 Times of India NewDelhi-110002. (M76053)SHH

FAIR BEAUTIFUL GIRL FROM STATUS FAMILY FOR 26/173 Delhi based engineer MBA from high status Delhi Agarwal family. Write Box No. 53668 Times Of India NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

GUPTA 5'-11" 29 YEARS SMART M.B.B.S. DOCTOR working in Delhi based reputed hospital requires beautiful educated medico homemaker girl preferably 5'-3" for early marriage father gazetted government officer. Write Box L-74706. Times of India, Lucknow-226001. (TLB101934)

HIGHLY REPUTED JAIN FAMILY SEEK ALLIANCE FOR their son 28/176 BE MS (USA) well placed handsome having exceptional career from parents of beautiful and qualified girl. Kindly respond to Box 8483-B. Times of India, Ahmedabad-380009. (AM91256)

HOMELY BRIDE FROM HARIDWAS FOR JAIN Oswal Swetamber Graduate 27/ 164 Central Govt Officer. Write Box 8525-B Times of India, Ahmedabad-380009. (AD91265)

HOMELY EDUCATED PROFESSIONALLY QUALIFIED match for smart handsome Jnian practicing FCA 28/165. Send photo kundli on returnable base. Write Box 55400, Times of India, NewDelhi-110002. (M83901)

HOMELY GIRL FOR AGRAWAL 26/178/64 ENGI-neer ESSAR group Surat pay 6500 father senior officer. Apply Box 12419 Times of India, Baroda-5. (B0824901)

HOUSE HOLD EXPERT BRIDE FOR BISA AGGARWAL Singhal 28/152 twelvth pass, fair slim boy having own shop. No dowry. Write Box 55062 Navbharat Times, New Delhi-110002. (B)(0)(0)(0)(0)(0)SNGM

JAIN GARG BOY B.SC. DIPLOMA MECHANICAL 31/165/6000 Engineer reputed company Kichcha Nagar. Father based U.P. near Delhi. Write Box 55384. Times of India, NewDelhi-110002. (M83861)SHH

PROFESSIONAL JAIN SWETAMBAR FAMILY RE-quires match for 28/ 5'9" Engineering MBA employed with multinational company girl personality education, family main consideration. Caste prounce no bar preferably vegetarian please respond with photograph details. Write Box C-4419 Times of India, Jaipur. (J4419)

JAIN WOOSHING IN LEADING LIMITED COMPANY 28/ 165 requires beautiful preferable working girl. Write Box No. 58985 Times Of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)SNGM

JAISWAL DIGAMBAR JAIN 27/165/6000 B.COM (Hons) young handsome Stock and Shares business. Wanted fair smart well educated suitable match from status respectable family. Write Box No. 53906 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SHH

MADHESH AGARWAL 26½ / 167 GRADUATE MAN-gnr. well established shore broker bsn. member recognised stock exchange income five figure well beautiful educated homely fair Manglic non-Manglic girl response with full particulars. Contact any Correspondent. Write Box 1109. Times of India, Patna-1. (P1858)

MATCH BELOW 26 FROM DECENT FAMILY FOR Agarwal Engineer 4/166 industrialist overseas income high five figures status family send complete particulars with horoscope Box 55778 Times of India, NewDelhi-110002. (M85337)SNGM

MATCH FOR 27/ 176/ 8000 FAIR TEETOTALLER AG-garwal (Punjabi) boy Sub-inspector (Executive) Delhi Police seeks smart sim educated tall partner preference Govt employed/teacher. Reply with photograph. Caste no bar. Phone 7534856. Write Box 52175. Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

MATCH FOR AGGARWAL BANSAL , MANGLIK BOY 26/182/6000 + , having well settled independent business. Contact 268, Kishi Kunj, Indira Puri, New Delhi-110012 Phone 5756885. (B)(0)(0)(0)(0)(0)ANJN

MATCH FOR BANIS DOCTOR, 23½/165, GARG boy, independent Nursing Home near Chandigarh. Write Box 55680. Times Of India, NewDelhi-110002. (M84842)SHH

MATCH FOR BISA AGARWAL JINDAL BOY 27/170 B.Pharma well established medical business income five figures financially sound own kothi, car father superintending engineer reply with photograph (returnable) V.P. Jindal H5 1/21 Sector A Sitapur Road Scheme, Lucknow phone 72563. (TLB56554)

MATCH FOR DIGAMBER JAIN BOY 28/170 GRADU-ate with Diploma in Civil Engineering. Registered Govt. Contractor income in five figures own house in Delhi. Write Box No. 56747 Times Of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)SNGM

MATCH FOR GOYAL BISA AGARWAL BOY M.Tech. (IIT) 24/170/5000 civil engineer status business family. Write Box L-6701 Times of India, Kanpur-1. (K1185)(0)(0)

REQUIRED MATCH FOR HANDSOME, SMART, converted, graduate 23/168 Jain Oswal by boy businessman early marriage. Write Kamal Rates Agency, Opp. Co. (Udaipur) Gwalior Phone 07351/ 532775 and 440292. (M85061)SHH

MATCH FOR JAISWAL SMART BOY 27/167/ FOUR digits genuine colour B.Sc. M.A. B.Ed. professional teacher. Write Box No. 55264 Times Of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)SNGM

MATCH FOR SINGHAL ENGINEERING GRADUATE 27/ 172 ASSISTANT COMMANDANT IN CENTRAL POLICE, CLASS-I GAZETTED CENTRAL SERVICES. TELEPHONE 8-412227. WRITE BOX NO. 54585 TIMES OF INDIA, NEWDELHI-110002. (B)(0)(0)(0)(0)(0)SNGM

MATRIMONIAL PROPOSALS INVITED FOR DIGAMBAR

WANTED TALL FAIR BEAUTIFUL EDUCATED HOMELY GIRL FROM A STATUS FAMILY FOR HANDSOME AGARWAL BOY 29/165 M.B.A. ONLY SON FROM STATUS FAMILY IN FLOURISHING BUSINESS MONTHLY INCOME IN EXTREMES OF FIVE FIGURES. PLEASE SEND FULL PARTICULARS IN FIRST INSTANCE WITH RETURNABLE (MUST) PHOTOGRAPH BOX 55428 TIMES OF INDIA, NEWDELHI-110002. (M87)(0)(0)(0)(0)(0)SNGM

VAISH 27/165 CM /40,000 OWN BUSINESS. PROPERTY worth five millions seeks beautiful smart girl. Send details photograph no dowry. Box Write Box No. 55202 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

WANTED A SUITABLE MATCH FOR A WELL SETTLED Agarwal Boy 5'9 /29 own business in Lucknow, details write to Box No. L 71730. Times of India, Lucknow-1. (TLB102)(0)

WANTED BEAUTIFUL GIRL FOR FAIR, SMART GUPTA boy 32/166 cm deputy in Sanitary inspector trading own business income 7000/ p.m. belonging to well settled Vaish family. Contact Kanpur Phone 275922. (TLB56138

WANTED BEAUTIFUL TALENTED EDUCATED MATCH for smart handsome versatile jain/ Agarwal B.E. Boy 29/170 from highly educated and respected family. Write Box 55675. Times of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)SNGM

WANTED BEAUTIFUL FAIR HOMELY MEDICO girl for handsome smart teetotaller Maheshwari Mittal Goyal boy 28/ 173/ 6000 doing Master. Write Box No. 54701 Times Of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)SNGM

WANTED BEAUTIFUL SLIM HOMELY GIRL FOR BISA Agarwal boy gotra Mangal 26/174 Electronics Engineer doing computer business earning in five figures. Write Box No. 55575 Times Of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)SNGM

WANTED BRIDE FOR GUPTA (KASHYAP) AGE 27 height 5.11 servicing Ltd.Co. income Rs.3200/- Write Box No. 53236 Times Of India, New-Delhi-110002. (B)(0)(0)(0)(0)(0)SNGM

WANTED CONVENT EDUCATED BEAUTIFUL GIRL FOR bisa aggarwal B.Sc. Army Lieutenant Age Lieutenant 25/175 smart boy, caste no bar. Write Box to 54745 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

WANTED EXCEPTIONALLY FAIR CONVENT educated Jain bride groom 24 yrs 6'6 very fair studying MA secured job USA respectable Jain Swetamber Contact with bio-data coloured Photo manager soan Water Box 1288 The Economic Times Calcutta 700001. (B456)

WANTED FAIR BEAUTIFUL SMART GIRL FROM STATUS FAMILY FOR 28/172 SMART FAIR HANDSOME BE/MBA VAISH BOY HAVING OWN FLOURISHING COMPUTER BUSINESS CONTACT WITH RETURNABLE PHOTOGRAPH.

WRITE BOX 55239, TIMES OF INDIA, NEW DELHI-110002.

(B)(0)(0)(0)(0)(0)ALLN

WANTED FOR 166 / 32 / B.COM. AGGARWAL BOY INCOME FIVE FIGURES INDEPENDENT BUSINESS. CASTE NO BAR. NO DOWRY. SEND DETAILS WITH PHOTOGRAPH FIRST INSTANCE. WRITE BOX 55850. TIMES OF INDIA, NEW DELHI-110002.

(B)(0)(0)(0)(0)(0)SNGM

WANTED HOMELY, OUTSTANDINGLY, MERY COM-petent girl for smart and very handsome Agarwal (Mittal) 28/180 B.Tech (IIT Kanpur) boy doing well in electrical engineering at Bangalore, USA Company to India in Dec. 1994. Send photographs with details, horoscope. Write Box L-6735. Times of India, Kanpur-1. (K1186)(0)(0)

WANTED HOMELY BEAUTIFUL EDUCATED GIRL from respectable family for Canadian immigrant boy Agarwal caste no bar handsome boy 27/165 M.Tech (IIT Kanpur) engineer very well employed in Canada, father senior government officer. Write with returnable photograph and horoscope. Box L-6747 Times of India, Baroda-5. (B0924R)

WANTED MANGLIK TALL BEAUTIFUL GRADUATE Girl for Agarwal Graduate Boy 26/176 Running General Store income in Five Figures. Girls Mother's consideration. Write Box No. 55024 Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

WANTED PRETTY GIRL PREFERABLY PRO-fessionally qualified (Medico / Engineer) for 26-5" handsome Gotra B.E. (Electronics) Hons working in Indian Oil status educated family. Write Box 51762 Times of India, NewDelhi-110002. (M76905)

WANTED SLIM, BEAUTIFUL, WELL EDUCATED, NON Goel gotra homely girl preferably from Delhi, Haryana for smart handsome boy 26/ 170 Bisa Agarwal Goel gotra M.Tech. (Gold) officer in railways through UPSC (ES branch 90) Write Box No. 53983. Times Of India, NewDelhi-110002. (B)(0)(0)(0)(0)(0)SNGM

BEST COPY AVAILABLE

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The Sunday Times of India, New Delhi,
August 7, 1994

Grooms Wanted For

BEST COPY AVAILABLE

WANTED I.A.S., ENGINEER NAMASUDRA GROOM for very beautiful bright complexioned sharp fea... ...ts tall 163 cm 26, M.A. Anthropology Namasudra ...te from Barisal, father Gazetted officer, (Engi...r) one son, one daughter, son Engineer own ...se at Delhi. Write Box No 53928 Times Of India, ...wDelhi-110002 (B00794204)HMSR

WANTED MATCH FOR BENGALI VAISHYA SAHA ... MA psychology first class 26/162 fair slim smart ...ired groom service holder established busi...sman early marriage N.G. Saha B-108, P.C. Co...y, Kankarbagh, Patna-20 (PT9451)

WANTED MEDICO GROOM FOR BENGALI SC GIRL 5 MBBS fair good looking working in Bihar govt ... bar Write Box 1082, Times of India, Patna-1 (PT(J)8608)

WANTED SUITABLE MATCH FOR BENGALI BAIDYA ... 31/142 convent educated fair homely only ...ughter parents settled in Delhi Caste no bar ...te Box 56603, Times of India, NewDelhi-110002 (M846636)HMSR

WANTED SUITABLE MATCH FOR A BENGALI GIRL ... B.Sc fair complexion slim homely preferably ...r or banking service, caste no bar Contact Dr ...) A. Paul D/6 Ashiana Nagar, Patna-25, Ph. ...184 (PT9410)

WANTED SUITABLE MATCH FOR FAIR BEAUTIFUL ...rtung E.B. Kulin Kayastha Babu girl 26/150/4000 ...(Ecn) Gold medalist B.Ed ICWA(Inter) broowing ...sc, Write Box No 53949 Times Of India, New ...hi-110002 (B00793074)HMSR

WELL ESTABLISHED PROFESSIONALS REQUIRED FOR ...ART CONVENT EDUCATED GRADUATE BENGALI ...VAISHNA WOOKING GIRL 26/162/7200, ONLY ...DAUGHTER OF SENIOR ARMY OFFICER. CASTE NO BAR. ...ALITIES PREFERRED. WRITE BOX 54468, TIMES OF ...DIA, NEW DELHI-110002. (C60026)HMSR

BRAHMIN

ALLIANCE INVITED FROM DELHI BASED BUSI-NESSMAN / PROFESSIONAL FOR 23/162 CON-VENT EDUCATED FAIR, SMART, HOMELY, GAUR BRAHMIN GIRL OF GOOD STATUS BUSINESS FAMILY OF DELHI. WRITE BOX NO. 55680 TIMES OF INDIA, NEWDELHI-110002. (B00394001)BNDN

SUITABLE MATCH FOR SARASWAT BRAHMIN GIRL ... 160/m 55 Mec maths, Diploma I Systems Man-...gement from NIIT, early descent marriage send ...o- data with horoscope Write Box No 55582 ...es Of India, NewDelhi-110002 (B00846564)SNGM

WELL PLACED BOY FOR PUNJABI SARASWAT ...ahmin 24/155 fair beautiful PGT in Delhi Write Box ...291, Times of India, NewDelhi-110002 (C77088)SNGM

BE/155/60 GUJARATI AUDICH BRAHMIN, ... beautiful, fair sharp, featured, post-graduate ...commerce) well-versed in cultural activities only ...t of well educated good family status family ...well settled educated boys in business de-...sired bio-data, photograph, horoscope Write Box ...no-G, Times of India, Ahmedabad-380009 (12560)

KAITYAYAN GOTRA INVITE ALLIANCE FOR DAUGH-... 23 years B.Sc. very fair colour very beautiful slim ...onvented M.A. English finest photogenic fair hand-...some officer monthly income five figures own ...use and property in Lucknow unmarried elder ...gonal mechanical graduate IIT Kanpur studying ...M in U.S.A. youngest brother electrical final IIT ...ongest party and grand marriage Ph. 233363 Write ...x L-71739, Times of India, Lucknow-226001. (TLG102042)

ACCOMPLISHED MATCH UNDER 26 YEARS FOR ...rty qualified 28 years Punjabi Brahmin girl inno-...cent divorcee, respectable well connected family. ...Widow divorcee/ widower also acceptable ...ontact no bar Write Box L-71734, Times of India, ...Lucknow-226001 (TLG102025)

ALLIANCE FOR BE/155 M.SC (PHYSICS) FAIR, SLIM, ...beautiful, Brahmin girl Reply with photo tre-...turnable) and horoscope Write Box No 55781, ...Times Of India, NewDelhi-110002 (B00865345)SNGM

ALLIANCE FOR BEAUTIFUL SMART AHLUBARA BASED ...aur Brahmin girl mistress 26/165 M.A. English soc-...iology B.Ed. from respectable family Early marriage ...Write Box 56708, Economic Times, NewDelhi-110002 (M850308)SNGM

ALLIANCE FOR BEAUTIFUL SHARMAJ BRAHMIN ...n innocent divorcee 26/5'4", M.Phil in Science ...going Ph.D. likely to settle in Delhi preferred ...Nurmhar, Brahmin, Tyagi Write Box No 53741, ...Times Of India, NewDelhi-110002 (B00785664)SNGM

ALLIANCE FOR BEAUTIFUL GAUR BRAHMIN PRETTY ...girl 24/150/ 4000 Msc Bed PGT in public school ...former class-I officer Write Box No 53507 Times Of ...India, NewDelhi-110002 (B00771809)SNGM

ALLIANCE FOR FAIR BEAUTIFUL CONVENTED ...2/166/BE Brahmin girl studying M.A. English ...throughout first class occasionally sings at ...Kashmiri father senior officer Write Box L-71001, ...Times of India, Lucknow-226001 (TLG101647)

ALLIANCE FOR FAIR, HOMELY, MADHYA BRAHMIN ...girl 31/156/ M.A., born brought up Delhi Srivatsa ...Gotra Kannada Telegu speaking Write Box No ...5893 Times Of India, NewDelhi-110002 (B00846603)ALLN

ALLIANCE FOR GAUR BRAHMIN VATS GOTRA ...24/168 MA MPhil Phd (thesis submitted) early ...beautiful (gori/ milky), sharp features, cultured re-...sponsive, homely, actively girl from class I govt servant ...(ex) army officer preferred Correspondence A.K. ...Kaur, c/o Rajiv Bhatnagar, 166 Anandpuri, By-...pass Road, Meerut City-250002 (B00776647)SNGM

ALLIANCE FOR GAUR BRAHMIN 25/163/1800, IN ...service graduate girl having some white spots ...early marriage Write Box 54839, Times Of India, ...NewDelhi-110002 (B00821169)HMSR

ALLIANCE FOR KANYAKUBJA BRAHMIN GIRL, ...Kashyap gotra M.Sc Chemistry fair 25/162 Send ...horoscope photograph and bio-data Write Box ...237, Economic Times, Calcutta 700069 (CAL79156)

ALLIANCE FOR KANYAKUBJA B'S'/182, FAIR ...Sc /B.Ed beautiful girl father university teacher ...in permanent service preferred Write Box ...73612, Times of India, Lucknow-226001 (TLG102566)

ALLIANCE FOR KUMAONI BRAHMIN GIRL, ABST. ...professor, 29/168, Kumaoni / Garhwali's ...preferred,Early marriage, Write Box No. 84968 Times ...of India, NewDelhi-110002. (B00823443)BNGM

BRAHMIN MATCH FOR BHARDWAJ GIRL MA, B.ED 26/165 fair beautiful Former Doctor decent mar-riage Write Box No 54523 Times Of India, New-Delhi-110002 (B00812585)SNGM

BRILLIANT, BEAUTIFUL PUNJABI KHATRI GIRL 26/ 162 CPSU class I environment specialist highly qualified Engineer doctor scientist executive preferred Write Box No 54906 Times Of India, NewDelhi-110002 (B00796801)ALLN

CA ENGINEER WILLING SETTLE AUSTRALIA FOR 24/167 Gaur Brahmin fair beautiful status family graduate Australia immigrant girl Write 333 Ram-bahadur Bagh near Manoj Mutiatar Nagar 251001 (M83891)SNGM

CIVIL/ DEFENCE CLASS ONE OFFICERS/ DOCTORS/ engineers/ MBs well placed professionals or equivalent for extremely beautiful gori convented Sanadya Brahmin Bharadwaj gotra girl 24/168/M.Com. Diploma computers father ex-ecutive engineer UPSEB. Correspond IT-KLIR Coun-seling Centre (Caste Blind) 6/9 Vivek Gar-tinagar, Lucknow Telephone 393049 (TLG102743)

CLASS ONE OFFICER/ PROFESSIONAL BRAHMIN MATCH BELOW 30 FOR 24/ 165 DHANWAR GRADUATE GIRL OF HOTEL MANAGEMENT EXECUTIVE SMART BEAUTIFUL GIR, EARLY DOWERLESS DECENT MARRIAGE PROPOSALS WITH PHOTOGRAPH BIO DATA HOROSCOPE TO MRS COL SURESH SHARMA, 88 WING AT C/O 56 APO ...(B00816423)HTSR

COMPATIBLE MATCH FOR CHARMING, TALL HIGH-ly talented self supporting girl from reputed Kanyakubj family born sept 1959 below forty preferred Write Box No 55677 Times Of India, NewDelhi-110002 (B00846547)MTMK

DIVORCEE BRAHMIN GIRL(26 YRS) CHILD (10 YRS) B.S. U.K settled seeks Doctor/ accountancy of Physio Therapist match to settle in U.K Mail details photograph to Ashwani, 176, Narmada Apartments Alaknanda Delhi (B00826650)MTMK

EDUCATED HANDSOME GROOM DESIRED FOR girl. Fair beautiful homely Punjabi Brahmin girl, 24/ 150, studying M.A., B.Ed. only daughter, brother Engineer. Early decent marriage. Write Box No 56392 Times Of India, New-Delhi-110002 (B00838891)SNGM

ENGINEER DOCTOR CLASS ONE OFFICER MATCH for fair beautiful Kanyakubja Brahmin M.Sc. first class girl 28/171/6000 P.C.S. class one officer father gazetted officer early decent marriage Write Box L-73163, Times of India, Lucknow-226001. (TLG56335)

ENGINEER PROFESSOR/ OFFICER MATCH FOR 22/ 160/ 45 M.Sc (Botany), D.p. in computer Kanyakubj Brahmin Bhardwaj gotra girl Write to R.N. Pandey, 117/L/3750 Sarvodaya Baba Ki Nagar, Kalaidey, Kan-pur-208025, alongwith horoscope and photo.

FOR GARHWALI BRAHMIN GIRL 22/5'4" BEAUTI-ful slim convent educated,B.A. Hons,B.ed. teaching in reputed public school,New Delhi Father senior joint secretary level officer, central govt From well educated good family status family. Write Box No. 53421, Times Of India NewDelhi-110002 (B00775514)MTMK

GARHWALI BRAHMIN BOY FOR 26/ 168/ 3500 Government teacher respectable family Write Box No 56800 Times Of India, NewDelhi-110002 (B00853585)SNGM

GROOM REQUIRED FOR A FAIR, HEALTHY, 27, 5'3" B.Com. Bhardwaj Gotra, Kanyakubj Brahmin girl No Dowry. Write with full details and hor-oscope. Shri C.P. Tiwedi, C-1, Yadav Nagar P.O. Samaypur Delhi-110042 (B0084030)SNGM

GROOM WANTED FOR CULTURED PRETTY HOMELY Kanyakubj Brahmin girl 29 yrs 152 cms M.A. Ph.D B.Lib. Teaching Library Science from reputed U.P. Brahmin family early decent marriage apply with bio data photograph immediately Write Box 56280 Times of India, NewDelhi-110002 (M83890)SNGM

HIGHLY QUALIFIED WELL ESTABLISHED MATCH GOVT. CLASS I SERVICE C.A. MBA ENGINEER OWN BUSINESS ETC. FOR CONVENT EDUCATED B.SC. M.A. ENGLISH BEAUTIFUL TALL SLIM 23/162. BRAHMIN GIRL STATUS FAMILY. FATHER SENIOR CLASS I OFFICE. WRITE BOX 55847, TIMES OF INDIA, NEW DELHI-110002.

(M85552)BNDN

INDUSTRIALIST BRAHMIN FAMILY OF UP SEEKS IAS/ NRI/ Industrialist match for their daughter 26/155, psychology (Hons) Del Univ pursuing MBA presently helping in father's business, both homely & pro-fessional intelligent talented, creative fair pretty slim early marriage correspond with full details Write Box L-6730, Times of India, Kanpur-1 (BTLG86168)

MATCH FOR GAUR BRAHMIN BEAUTIFUL 28/ 163 MA, B.Lib. girl. Decent marriage. Dowry seekers need not apply. Write Box No. 55009 Times Of India, NewDelhi-110002 (B00812681)SNGM

MATCH FOR GAUR BRAHMIN KANSMAL BEAUTIFUL fair slim M.Sc. girl 23/ 161 convent educated first class career. Send particulars to B-C 180, Nehru Nagar, Ghaziabad 201001 (B00843281)SNGM

MATCH FOR GOUR BRAHMIN GIRL 22/5'3" SLIM sharp fe...ture homely matric beauty parlour ready beautiful fair B.C. Sharma C-88 Ganesh Nagar N. Delhi-110018 Ph. 5037791 (M845021)SNGM

SUITABLE MATCH FOR HIGH CLASS KUMAONI Brahmin slim fair attractive girl 27, 5.4" doing Doctorate in Agriculture Write Box 54195, Times of India, NewDelhi-110002 (M80203)SNGM

MATCH FOR KUMAONI BRAHMIN GIRL 23/163 graduate Central Govt service father gazetted officer brother Air Force Officer Delhites only should respond with full details and horoscope Write Box 56726, Times of India, NewDelhi-110002 (M85107)HMSR

MATCH FOR MA, BED, 32/ 152/ 2500, FAIR, SLIM, Brahmin girl public school teachr,rates Caste no bar Early marriage Write to Jha 356/163, Ramgarh Gol-den Bareilly (B00795351)SNGM

MATCH FOR PUNJABI BRAHMIN GIRL TEACHER'S 24/ 157 Fair slim B.Ed. MSc final Early marriage No bar Write Box No 55611 Times Of India, New-Delhi-110002 (B00846621)SNGM

MATCH FOR SARASWAT BRAHMIN GIRL 28 / 157 Post Graduate B.Ed. exceptionally fair with sharp features father bank manager Doctor Engg. M.B.A. Govt Officers preferred Write Box 56906, Times of India, NewDelhi-110002 (M80082331)SNGM

MATCH FOR SLIM FAIR VERY BEAUTIFUL GAUR Brahmin girl throughout first class M.Sc. (Final) 24/163/50 father professor Write Box C-4414, Times of India, Jaipur (85203)

MATCH FOR SMART ATTRACTIVE KANYAKUBJA girl 23/158 M.A., B.Ed. cultured reputed family. Write Geeta Shukla 8 Stah Road Forest Research Institute Dehra Dun (M83974)HMSR

MATCH FOR SMART, ATTRACTIVE KANYAKUBJA girl 29/160/4,200 Doctorate Chemistry Govt Ser-vice Caste no bar Write K.S. Shukla Forest Re-search Institute, Dehra Dun (M85670)HMSR

MATCHING GROOM FOR REALLY BEAUTIFUL TAL-ented Brahmin girl 25/ 158 MA BEd belongs to cultured educated family Father GM PSU Write Box No. 54058 Times Of India, NewDelhi-110002 (B00796642)MTMK

MATRIMONIALS INVITED FOR BHUMIHAR Bhardwaj gotra girl 161 / 24 extremely beautiful homely graduation final year student Write to Rajeesh Pandey P-617 Vidyapuri, Kankarbag, Patna 800020

NON SMOKER MATCH FOR BEAUTIFUL FAIR Saraswat Brahmin girl 24 years/ 157 cms linguistics Graduate foreign university Status family Write Box 52709, Times of India, New Delhi-110002 (B00750240)ALLN

PARENTS OF RESPECTABLE,BRAHMIN MANGLIK girl 27/165,PHD (Botany) invites alliance proposal wheatish complexioned slim girl. Contact with horoscope and full particulars Write Box No. 54049 Times Of India, NewDelhi-110002 (B00796081)HMSR

PROFESSIONALLY QUALIFIED WELL SETTLED DELHI based Brahmin match for tall beautiful fair homely girl 23/ 160 working as pharmacist and with ad-vance diploma in computer science Write with full details alongwith horoscope to Write Box No. 53476 Times Of India, NewDelhi-110002 (B00776765)SNGM

PROPOSAL INVITED FROM CENTRAL STATE GOVT Officer for Garhwali Brahmin smart beautiful girl 23/ 154/ M.A. B.Ed. TGT English. Write Box 56012 Times of India, New Delhi-110002 (86246)HMSR

PROPOSALS INVITED FROM BROADMINDED well established professional etc for smart girl 31 year 5'-1" ht Manager belonging to well educated Brahmin family drawing salary in five figure per month having small white patch (disappearing) stage early simple marriage Write Box No. 54827 Times Of India, NewDelhi-110002 (B00820995)MTMK

PUNJABI BRAHMIN 31/164 LOOKS MUCH YOUNG-er, very fair, slim, beautiful, homely nature. Girl wanted As beautician Write Box No. 53466 Times Of India, NewDelhi-110002 (B00777145)SNGM

SARYUPARIN BRAHMIN PARENTS INVITE DOC-tor/engineer /officer/ professional match for daughter M.Com. 29/160/3750 Slim fair homely beautiful full particular Kundali must first instant early marriage Write Box No. 56115 Times Of India, NewDelhi-110002 (B00820961)SNGM

SARYUPARIN BRAHMIN,A GOTRA GIRL 24/155 FAIR wheatish sub-caste no bar honours graduate LSR (BU) and PG diploma computer and typing and diploma materials management father defence of-ficer. Write Box L-73107, Times of India, Luck-now-226001. (TLG102563)

SETTLED MATCH FOR PUNJABI SARASWAT Brahmin girl MA/ English 28/ 162 Public School teacher Correspond Write Box No. 56048 Times Of India, NewDelhi-110002 (B00821178)HMSR

SOUTH INDIAN BRAHMIN AMY INVITED TO 30 well educated well settled preferably tenth based for Mysore Iyer Parashara Bhatabhisha dashta girl 23/158 wheatish converted BA YWCA ese secty computer shorthand typing course done office working experience doing postal MA early wedding full biodatat horoscope optional Write Box No. 55150 Times Of India, NewDelhi-110002 (B00830164)HMSR

SUITABLE HIGHLY QUALIFIED DELHITE BOY FROM high status family Doctor Engineer, Architect or Computer Professional below 32 for a good looking Garhwali Brahmin graduate talented girl Computer Professional public school educated 27/5'2" 78000 from high status Dehrite business family Write Box No. 53978 Times Of India, New Delhi-110002 (B00866130)HMSR

SUITABLE MATCH FOR SARASWAT BRAHMIN GIRL, 5.4"/33 yrs post graduate member district con-sumer court early decent marriage Write Box 56693, Times of India, NewDelhi-110002 (M85010)ALLN

SUITABLE MATCH FOR KANYAKUBJA 156 / 28 B.E. (Mech.) fair slim girl from status family Delhi UB boy preferable Write with bio-data Box 1875, Times of India, Patna-1 (PT8711)

SUITABLE MATC FOR 24-1/2/5'3" FAIR PRETTY SLIM gazetted assistant professor English govt degree colleges Uttarpradesh Pradesh Brahmin girl Professor-engineer P.C.S. officers Madhya Pradesh preferable Write Manoj Dwivedi D-2243, Himalayan Road Indira Nagar, Lucknow (TLG102192)

SUITABLE MATCH FOR SARASWAT BRAHMIN 24/162

WELL PLACED BACHELOR MATCH FROM STATUS family for Brahmin 32/163 slim fair beautiful attract-tive M.A. English convent educated highly cultured employed and homely girl Caste no bar Send full details with photo R.N. Sharma, B-40, (East), Ganesh Marg Bapunagar Jaipur-302015 (J4396)

WELL PLACED MATCH FOR 26/166 SLIM FAIR beautiful meritorious post graduate Gaur Brahmin girl caste no bar Write Box C-4362, Times of India, Jaipur (85292)

WELL SETTLED HIGHLY EDUCATED MATCH FOR MBBS, MRCP Doctor girl 30 from well connected respectable Brahmin family Reply Box CC 854-S, Times of India, Bangalore-1 (3761)

WELL SETTLED HIGHLY EDUCATED MATCH FOR pretty fair Chartered Accountant girl 24 from well connected respectable Brahmin family Reply Box CC-855—S Times of India, Bangalore-560001 (85571)

WELL SETTLED MATCH OF STATUS FAMILY FOR Kanyakubja Brahmin Kashyap gotra girl girl 155/25 M.A. Father senior executive with horoscope Write Box L-72423, Times of India, Lucknow-226001. (TLG102272)

FINANCE/ BANKING

SUITABLE MATCH FOR POST GRADUATE BANK Officer 32, 151 7500, Kayastha Fair Smart Girl Early Marriage Of Standard Write Box No. 53247 Times Of India, NewDelhi-110002 (B00768695)HMSR

GOVERNMENT/ DEFENCE

ALLIANCE FROM DEFENCE OFFICERS FOR 22/ 160 smart beautiful, good natured, convent educated Maharashtrian girl doing B.Ed Delhi Univ. father rtd Army officer, brother serving Capt. Caste no bar Write Box No. 53521 Times Of India, New-Delhi-110002 (B00771857)ALLN

ALLIANCE INVITED FOR ALLIED SERVICE GIRL 24/ 160 cms fair beautiful from IAS/ AIIED/ Engineering services Class I officers caste no bar Write Box No. 55135 Times Of India, NewDelhi-110002 (B00830214)HMSR

ALLIANCE INVITED FROM SMART AND POLISHED CA/ IAS/ IFS defence officer for pretty convent educated Punjabi Khatri girl 22/ 168 home science honours graduate computer qualified daughter of serving colonel Write Box No. 53749 Times Of India, NewDelhi-110002 (B00785941)ALLN

ALLIANCE INVITED FROM DEFENCE/ GOVT SER-vice Officers for Beautiful Cultured Girl 26/153 PGT Brahmin Subcaste Mahabrahmin Father Army Of-ficer Early Marriage Subcaste No Bar Write Box No. 55319 Times Of India, NewDelhi-110002 (B00831710)HMSR

IAS,DEFENCE,PROFESSIONAL MATCH FOR ALLIED services group a Punjabi girl 30/160 Early mar-riage,caste no bar Write with horoscope or time,place of birth Write Box No. 53336 Times Of India, NewDelhi-110002 (B00772555)HMSR

KUMAONI / GARHWALI MATCH FOR FAIR TALL graduate convent educated girl 25 / 165 Father retd. Colonel Prefers Army Officers / Engineers / Govt. Service Write Box 54418, Times of India, NewDelhi-110002 (C80080934)SNGM

MANGLIK NON-MANGLIK PROFESSIONALLY SETTLED MATCH HOMELY PUNJABI KHATRI GIRL BEAUTIFUL SMART FAIR 25/157 GRADUATE PROGM BLIGHT MAN-GLIK HOROSCOPE MUST BRING MAJOR DUBGAL 6420485 893174, WRITE BOX 53744, TIMES OF INDIA, NEW DELHI-110002. (M83744)HMSR

MATCH FOR PUNJABI KHATRI GIRL, CONVENT educated, computer diploma, doing post gradu-ation, 22/5'3" Father Army Officer Defence preferred Write Box 56632, Times of India, New-Delhi-110002 (M84747)

SUITABLE MATCH FOR PUNJABI MAIR RAJPUT GIRL 23/ 150/ 2200 LDC central govt Caste no bar Write Box No. 53296 Times Of India, New-Delhi-110002 (B00771031)SNGM

MULTINATIONAL

ALLIANCE INVITED FROM PROFESSIONALLY QUALI-fied tall (178cms and above) boy for fair, tall and beautiful (Punjabi, Kayasth, 23 years) girl (doing C.A.). from an extremely cultured and well-to-do family. Parents highly placed. Caste no bar. Write Box No. 55521 Times Of India, NewDelhi-110002. (B00846331)MTMK

WEST ASIAN

ALLIANCE INVITED FOR EAST BENGAL BAIDYA girl 23/162 convented graduate teacher Bourbania good looking Homely. Write Boy Chowdhary B-153/4, Mahila Nagar, Lucknow (TLG56610)

JAPANESE

ALLIANCE FOR B.E. FAIR KAYASTHA GRADUATE girl 31+/153 no bar Write Box L-73164 Times of India, Lucknow-226001 (TLG66337)

NRI/ GREEN CARD

ALLIANCE FOR BEAUTIFUL SINDHI GIRL NRI 28/162 educated good family background Boy should be NRI well-settled good looking decent family back-ground 7267085 Write Box 52702, Times of India, NewDelhi-110002 (B00749698)MTMK

ALLIANCE FORM USA BASED PROFESSIONAL FOR attractive Sindhi girl arm citizen 28/155/MBE em-ployed New york with bio data photograph Write Box No. 56292 Times Of India, NewDelhi-110002 (B0083620)ALLN

ALLIANCE FOR TAMIL IYER VATHULA Mrigasirsha girl 24/153 doing M.S. in States from parents of professionaly qualified / qualifying boys maximum 27 in States Green Card Holder / citizen preferred Send biodata horoscope Write Box 52616, Times of India, NewDelhi-110002. (M84464)MTMK

ALLIANCE FROM U.S.A. BASED PROFESSIONALS

VII. SADHUS

Objective: To familiarize students with the role sadhus play in the Indian culture.

A. Discuss roles the elderly and the pious play in our society.

B. Distribute the picture of a sadhu. (See photograph on following page.) Discuss his physical appearance, why he is dressed that way, why he carries a bucket, what his role is in Indian life.

C. With a partner list the positive and negative aspects of being a sadhu.

VIII. ART PROJECT

Objective: To familiarize students with a design that would be representative of Indian art.

1. Show pictures of Indian elephants and discuss how they are used, their size, strength, and physical characteristics.

2. Have students make an elephant pattern. They will follow the attached directions to make the paper applique. Elephants will be decorated with sequins, glitter, scraps of fabric and paint.

3. Additional elephants may be cut, pasted on smaller pieces of paper and used as note cards.

Lesson VII

Shaivite Sadhu with beads and trident. Courtesy: Seymour M. Greenstone, M.D.

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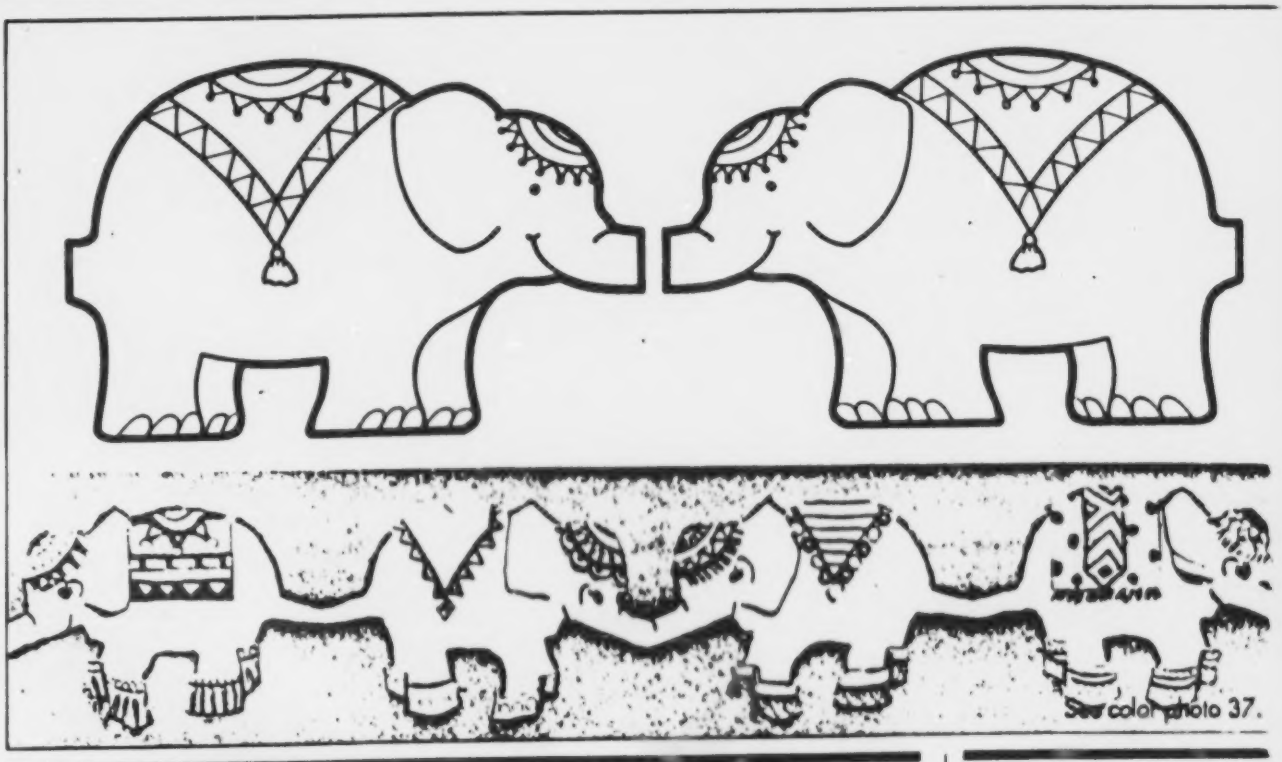
 Lesson VIII



See color photo 37.

Paper Appliqué

Materials

- elephant pattern on page 98
- white or gray construction paper, 3" x 18" (one per student)
- dark construction paper, 4" x 18" (one per studen
- scissors
- glue
- fine-line markers
- sequins
- wallpaper, wrapping paper, or fabric scraps

Teacher Preparation

Prepare the elephant pattern for each student to trace.

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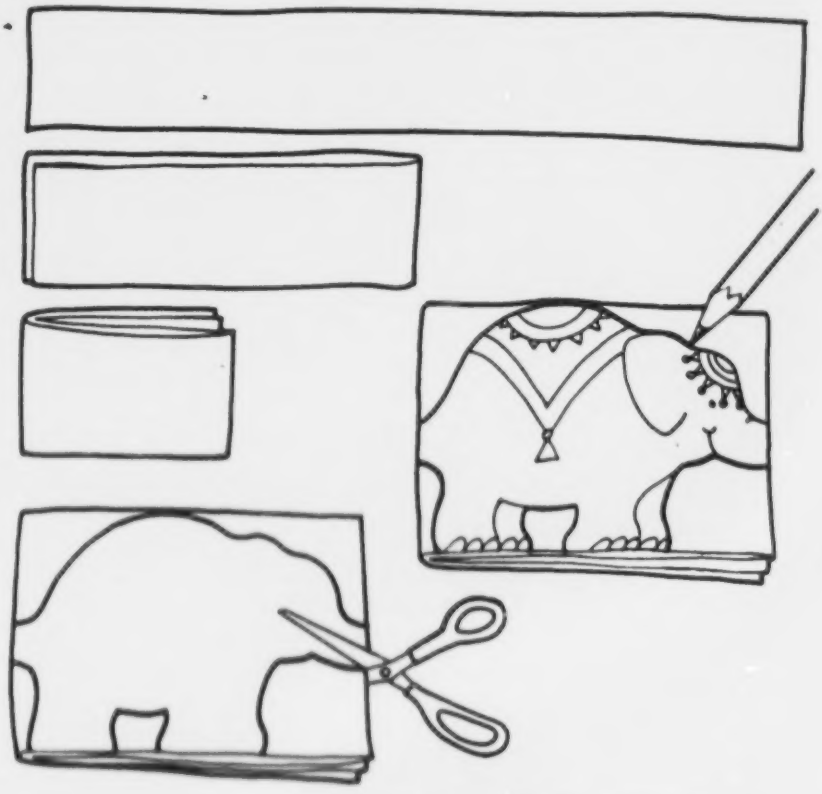
Procedure

1. Fold the white or gray construction paper in half (3" x 9") and fold in half again (3" x 4½").

2. Trace the elephant pattern on the folded construction paper, making sure the trunk and the tail touch the folded edges.

3. Cut out the elephant. (Be careful not to cut the elephants apart at the trunk and tail.) Unfold the paper carefully to reveal four connected elephants.

4. Glue the four elephants on the dark construction paper background, and use markers, sequins, scraps, and your imagination to decorate the elephants with different patterns. A blanket, or a hat can be added if desired.



Variation

- Fold a piece of black paper in half and cut out an elephant shape leaving the top of the elephant uncut along the fold. Open the cutout and glue the symmetrical elephant design on a paper of contrasting color.

Integration

- Find more information about elephants and report on them to the class.
- Make elephants out of clay and create an elephant caravan with the clay figures. Write an adventure story about it.

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IX. URBAN INDIAN TEENAGERS

Objective: To discover similarities and differences that exist among teenagers in India and the U.S.

1. Have students write a brief description of their family life, career plans, marriage plans, and the role religion plays in their life. Discuss.

2. Have students work with a partner. Give each group a biography of an Indian teenager. Have students read it, focusing on the above characteristics.

3. Have students compare their life to the one they just read.

4. Form a group of four and exchange observations.

5. Have students write a paragraph about something new and interesting that they learned about teenage life in India.

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VINAY KAPOOR

AGE 17—HINDU

Sunglasses—when Americans think about them they also think about summer, the beach and fun in the sun. For Vinay Kapoor sunglasses take on a more serious train of thought. At seventeen, Vinay has been employed for three years selling sunglasses from a modest-sized window stand in Connaught Place, New Delhi's busy, fast moving business and shopping center.

Vinay lives with his family in the old city of Delhi. He has six brothers and four sisters. His father is retired now and his three older brothers are running the family business. The oldest is an accountant, the second oldest an eyeglass repairman and the brother just a few years older than Vinay is also a salesman with a larger shop in another area of the city. Vinay is the youngest member of the family business and has the lowest status in terms of where he works and what he does.

The family business was not Vinay's first choice for a career. His dream in life was to join the Indian Navy but competition is hard and when he failed his mathematics examination at the end of tenth grade, he had to drop out of school. This made him ineligible to take the Navy entrance examination.

Working seven days a week, from 8 A.M. to 7:30 P.M., brings Vinay a monthly income of about four hundred rupees. Since he still lives at home, he gives most of the money to his mother. She provides him with food, clothing, a place to sleep and any other necessities. He keeps fifty rupees for himself to pay for his transportation to and from work with a little left over to see a movie or two. He used to smoke cigarettes but has given them up because they are too expensive. He does not drink or gamble because they are bad habits and he cannot afford to anyway.

Vinay's workday does not end at 7:30 in the evening. After arriving home at 8 P.M. and eating dinner, he works with his brother learning to repair eyeglasses until he goes to sleep. He has no time to socialize with neighbors or friends—work is his main objective.

When asked about the future he says that he expects to get married some day but not until he can earn much more money—maybe when he is twenty-eight years old or so. Now he cannot afford to support a wife and children. He is not sure if he will meet his own wife or let his parents arrange his marriage for him. He points out that he has very little time to look for a wife himself. When he does marry he hopes God will bless him with two sons and no more.

Since he now has no time to go back to school and prepare for the Navy entrance examination Vinay's new dream is to own his own shop—a real shop in which customers can walk in and sit down to be waited on—not a window stand on the sidewalk of Connaught Place.

HARDEEP SINGH GILL

AGE 15—SIKH

A handsome boy with a bright smile sits next to a blanket display of toys—not elaborate, expensive toys but small entertaining ones that pop up like a jack-in-a-box. Hardeep has been employed since he was eight years old. His parents are janitors for a set of offices in Connaught Place, the business district of New Delhi. For the past eight years Hardeep has helped his parents clean the offices for two hours after school at the rate of twenty rupees per month. In addition to this, he has started a business on his own during the vacation months and weekends. He buys small toys from a distributor and sells them from his little display blanket in front of the offices he cleans. This job brings in more money. On a good week he can earn fifteen to twenty rupees.

Hardeep lives with his parents and eight brothers and two sisters in a one-room tenement in the old city of Delhi. In addition to the one large room which has a television, there is a kitchen area outside and a common bathroom for the entire building.

Hardeep is very proud of the fact that he has passed to grade nine at the M.B. Boys Higher Secondary Government School without ever failing a grade. He plans to attend school until he finishes tenth grade and then become a bus driver. He studies very hard and gets about one hour of homework a day. His favorite subject is English and his least favorite is art, not because he does not like to draw but because the art supplies are expensive.

Having girlfriends is out of the question. His parents would not approve of that nor would they approve of him drinking, smoking or gambling. Yet he gets along with his parents well. His mother is very loving and affectionate. He is also very close to his father. His father has never beaten him and Hardeep can go out to play with the boys whenever he has the time.

Sometimes Hardeep's friends go to Connaught Place and tease him because he works and they do not. This bothers him but he still works to contribute more money to the household. His parents do not force him to work but he feels an obligation to help out at home. Because of the extra money he is able to make, his younger brothers and sisters are all attending school and the family has some luxuries such as a television set and an air-cooler. He feels lucky to be able to attend school and work as well.

As for the future, Hardeep does not plan to marry until he is twenty-five. He is not sure whether his parents will arrange his marriage or whether he will want to find his own bride. When asked how many children he would like to have his answer was: "As many as God gives me."

SHALINI PATNI

AGE 14—JAIN

How would you like to live in a house with eight adults and numerous brothers and sisters? Shalini loves the fact that she is surrounded by her father's family: his three brothers, their wives and children. Shalini is part of a joint household. Each brother in the family has his own apartment and all four are connected to each other. There is one telephone for the entire family as well as one chauffered car. Her family owns a joint business dealing in several consumer items such as laundry detergent and plastic containers.

Shalini has just started the tenth grade at St. Angela Sophia Higher Secondary School in Jaipur. She is majoring in the sciences and plans to be a doctor some day. Her favorite subject is biology.

Although Shalini does not go out to visit with friends very often she does lead an active life. She has only one brother who is a year younger than her but she has ten cousin-brothers and sisters who live within the family compound. They all get along well and most evenings spend their free time together. A favorite activity is watching television at her eldest uncle's living quarters.

Shalini receives a set amount of pocket money per month. She spends her ten rupees on books, records, ornaments for her room and most recently a new badminton racket. Shalini does visit friends in the afternoon, after school. Since her last class ends at 12:30 P.M. she sometimes goes to a friend's house for lunch and spends the afternoon talking or playing games. Monopoly is a favorite among her friends. These visits never include boys. Her only chance of meeting boys is when the family is entertaining friends.

Dating is not approved of by Shalini's family. She agrees with their thinking. She says that if the girls in her family dated their names and reputations would be spoiled. People in Jaipur would talk and the whole community would be upset. Consequently, Shalini expects her parents to arrange her marriage for her. Since she wants to devote herself to providing medical care for the less fortunate, she really does not want to get married. She feels she cannot give full attention to both a career and marriage. However, she also realizes that her parents would probably be upset if she did not get married eventually. She hopes that when the time comes either her parents or Shalini herself will have changed her mind.

Shalini considers herself to be a very religious person. She is a strict vegetarian in accordance with the beliefs of the Jain religion. She says she values life more than anything else and is thankful to god for making her a human being. She is grateful for the comfortable lifestyle that she is able to live and expresses it by giving some of her pocket money to the poor and praying daily at the temple across the street from her house.

MEENAKSHI MALHOTRA

AGE 16—HINDU

A short, Western style hair cut, loose Indian shirt, scarf and jeans is the way you will find Meenakshi dressed most days. She is an interesting blend of tradition and modernity not only in the way she dresses but more importantly in the way she thinks.

Meenakshi has a very comfortable life. She lives in suburban New Delhi with her parents and two younger sisters. Her father owns a printing firm and there is enough money for several modern conveniences. The family owns an air-conditioner, a refrigerator, a television set and a car. Meenakshi does not get a fixed amount of pocket money and says she would not like to. She thinks she "makes out better" asking for money whenever she needs it. Most of the time Meenakshi spends her money on movie tickets, Western style clothing which she buys often when she goes on shopping trips with girlfriends to Connaught Place, and sometimes on posters and jewelry.

Dances and parties are part of Meenakshi's social life. She belongs to a private club and has an opportunity to meet many young people there. The club offers entertainment for the entire family but especially for teenagers. It provides a swimming pool, tennis and squash courts, as well as ping-pong and badminton to keep them busy. Dances are held for the young people twice a month and almost everyone shows up in jeans to dance to the "beat group's" latest pop music.

Meenakshi plans to go to college and hopes later she can get a job in the government. She feels that an education is important not only for career goals but also to be a wise and well-educated mother.

Meenakshi and her parents have not really experienced the generation gap. In fact, she feels that her parents are lenient most of the time. The only arguments they seem to have center on how late she should be out in the evening (her parents say ten o'clock and she says midnight) and her casual appearance. Both of Meenakshi's parents get tired of seeing their attractive daughter in jeans most of the time.

For all her modern outlook, Meenakshi remains traditional in her attitude about marriage. She fully supports the idea of having an arranged marriage. She says it is the custom in her family and a very wise one at that. Love marriages, Meenakshi thinks, are not as happy as arranged ones. In fact, of the two love marriages she knows personally, one couple is in the process of getting a divorce. Meenakshi feels there is too much risk involved in committing oneself to someone based on love or a casual acquaintance. When her parents arrange her marriage they will take a long time, perhaps a year, to make sure that her future husband is the best possible match for her. When that time comes, she will have to throw out her jeans and start wearing saris because Meenakshi wants to be a respectable married woman.

ASHA RANI

AGE 16—HINDU

Many have told her that her embroidery work is marvelous. Her classmates and teachers think she is one of the best stitchers in the Institute. Asha is a very petite young lady. She stands less than five feet tall and does not weigh over ninety pounds. She has a very pretty face and long shiny hair that she wears in two looped pigtails.

Asha was fortunate enough to pass the entrance examination to the Industrial Training Institute for Women in New Delhi. As a student at the Institute, Asha receives free tuition, lunch and bus transportation. Without this scholarship from the Indian government, Asha would not be able to get any training beyond the tenth grade diploma she earned from a government school.

Asha's family is quite poor. There are five sisters and one brother in her family. Her father earns a low wage as a hospital orderly and her mother cannot work because she has so many young children to care for.

A social life as most American teenagers have is out of the question for Asha. Her only socializing consists of visiting relatives with her family on festival days. On a normal school day Asha rises early in the morning to help her mother prepare breakfast for the younger children and then heads off for school to attend her 9 o'clock class. When she finishes school at 4:30 P.M. she returns home to help her mother again with the cooking and the care of her younger siblings. She enjoys reading Hindi childrens' stories to her brother and sisters. Dinner is usually served at 9 o'clock and afterwards Asha mostly spends time working on her embroidery assignment for school the next day.

By 10:30 P.M. Asha is very tired and needs her rest for the next long day ahead of her. Asha does not mind the hard life the has to live. She is looking forward to a time in the near future when she will be able to get a job with a textile company or open her own embroidery shop. She will be able to earn around eight hundred rupees a month; much more than the family income now.

Asha is not only counting on the training she is now receiving to get a good paying job, but also to have more to offer in a marriage arrangement when the time comes. She expects that her family will arrange her marriage for her by the time she is twenty or twenty-one. Such skills will enable Asha to get a wealthier husband, thus providing her with a better lifestyle. Hopefully she will not have to live in a small two-room apartment with kitchen and bathroom like the one her family shares now.

When asked about her feelings regarding an arranged marriage Asha replies in a very practical manner..."I do not know any boys and do not have the time to meet them. Furthermore, my parents know me best and will find someone who will like my qualities."

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RAEQUAH YOUSOOF

AGE 13—MOSLEM

"I will have to start wearing the burkah when I am fifteen. My parents are quite liberal as far as this is concerned so I will only have to wear it to and from religious services." The garment that Raequah is talking about is a black cloak and veil that many Moslem women in India wear. The wearing of this clothing stems from an ancient tradition primarily to protect women from the stares and advances of men. Today it is worn as a tradition. Raequah is not upset about having to "cover up" in a few years but neither is she very enthusiastic about it. She says it is an old tradition and many in Bombay have given it up. At least she will not have to wear the burkah every time she goes outdoors.

Raequah's rebellion against tradition has met with little success. The burkah is only one visible example of the Islamic tradition that a woman should remain at home—first her father's home and then her husband's home. As a result Raequah does not lead a very active social life. Although she attends an all-girl convent school in Bombay, she is not allowed to invite girlfriends to her home nor is she allowed to visit them. Occasionally she is permitted to go to an afternoon movie with other Moslem friends.

Sometimes she argues with her parents about letting her go out more often but it only leaves her more upset. She says her parents stand firm on their attitude and will not bend very often. Though recently Raequah did have a short break from her parents strict control. She spent a month visiting her grandparents in Karachi, Pakistan. Although they also are very strict Moslems, Raequah's grandfather considers her his favorite. She had a great deal of success talking him into letting her "gallivant around" with two of her older male cousins. With her parents not there to object, Raequah was able to make new friends, go on picnics and to the movies quite frequently. She has become penpals with two young men who are friends of her cousins. Her parents do not know that she keeps up a steady correspondence with them.

Although Raequah prefers to have a love marriage when she is about nineteen or twenty she does not think she will have the chance. She is already talking to her parents about sending her to travel around the world with one of her cousins and hopes she will be able to meet a nice Moslem man during that time. She knows that it is rather an impossible dream but hopes that her grandfather will come to her rescue by providing the required money for such an excursion. If he does so, her parents will not be in a position to refuse such a gracious gift.

In the meantime, Raequah spends her hours at home reading, listening to American music as well as classical Indian music, learning how to cook and practicing her embroidery. She recently was allowed to start guitar lessons and enjoys them very much.